|  | m 50 m 239  |
|--|---|
| The City assumes all stamps and eccording fees.  | Exertist Linter   |
| STATE OF SOUTH CAROLINA GREENVILLE CO.S.C.   | Bounie S. Intentog  |
| COUNTY OF GREENVILLE 31 17 2 39 FH '7  | SATISFACTION  |
| EGNITIE S. TANKERSLEY  | -   |
| I, Universal C.I.T. Credit   | Company , the owner   |
| and holder of a mortgage executed by Mag   | dalene Williams on the  |
| 14th day of May , 1970 cover   | ring Real Estate or Chattel Mort-   |
| gage in Greenville County Greenville   | Township Three thousand two   |
| hundred sixty-four &00/102bllars (\$ 3,26  | 64.00 ) recorded in the office of   |
| Register of Mesne Conveyance in Book 1155  | at Page 507 do hereby   |
| acknowledge payment of said mortgage in full,  | and do hereby empower Donnie S.   |
| Tankersley , Register Mesne Con  | veyance to enter satisfaction of the  |
| same upon the records of her office.   | _   |
| Witness my/our hand and seal thi   | s day of ly   |
| 19 <u>78</u>   | 1   |
| Witnesses:   | Universal CIT Credit Company  |
| Share B Pillings   | Ley W Jospyseal)  |
| The Ole Man  | 11554 Wille   |
| 40 mym Mas.  | , (SEAL)  |
| STATE OF SOUTH CAROLINA )  |   |
| COUNTY OF GREENVILLE )   | PROBATE   |
| PERSONALLY appeared Shring   | u B Phillips and made   |
| oeth that (s)he sav the vithin-named <u>GAN</u>  | · · · · · · · · · · · · · · · · · · ·   |
| sign, seal and deliver the within Satisfaction   | •   |
| Jo hune NEAL vitnes  | sed the execution thereof.  |
| SHORN to before me this 17 day   |   |
| of <u>July</u> 198   | (Show B. Pillips)   |
| 6. 6   | / / Witness U   |
| Kotery Public for South Carolina  My commission expires: 77-74                             | •   |
| Hy commission expires: $77.77$   |   |
| STATE OF SOUTH CAROLINA )  |   |
| COUNTY OF GREENVILLE )   | urreal CIT Credit Company   |
| PERSONALLY appeared before me  | CARY IN. COOPEC who   |
| being duly sworn deposes and says that (s) hof the within Bond and Mortgage that the same  | e is the bona fida owner and holder<br>to has not been assigned, hypothecated |
| or otherwise disposed of and that the same he diligent search cannot be found. That deport | as been lost or destroyed and after   |
| Mortgage satisfied and cancelled of record.  | the last rotal satisfaction, to 2 in the                                      |
| SKORN to before me this 7 day  | Day 1/2   |
| of <u>My</u> , 1928.   | Witness Mich  |
| Johns Meal (SPAL)  | V Man 1 - 1 - 1   |
| Notary Public for South Carolina<br>Ny commission expires: 7-17-79                         | 1687  |
| Filed for record 17 day of July  | No, 1978 at 2:30 o'clock AM PM  |
|  |   |

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